



SMALL GROUP STUDY

Holiness - A Walk with God through Sanctification

In Leviticus God says “You shall be holy, for I the LORD your God am holy.” Then He lays out all the ways in which they can be holy. Holiness is the main description of the third person of the trinity -- the Holy Spirit. Holy means set apart for special use. If you want to be a true revolutionary, a non-conformist, be holy, consecrated to God. Christians are to be different in all areas of their lives. Be different!

The Difference is to be seen: Morally (Leviticus 18-20)

The children of Israel were to be different than the people in the land they were going into, and they were to be different than the people of the land they had left. Although the culture we live in is bombarding us with filthiness, the truth is, it will hurt you.

Discussion Questions:

- a. What are the sins that God tells the people not to do?
- b. What are some of the consequences of disobeying God’s instructions?

The Difference is to be seen: Organizationally (Leviticus 21-22)

The ministry standards for the priesthood are pretty high. The priest was the link between God and men.

Discussion Questions:

- a. Why does God hold the priests to a higher standard?
- b. As a Christian, how do your actions and habits (good or bad) appear to the world?

The Difference is to be seen: Devotionally (Leviticus 23-24)

The feast days, the pageantry of the offerings and sacrifices were to be times of great joy. They were to rejoice before the Lord. God gives them a command to rejoice!

Discussion Questions:

- a. Is your life marked by rejoicing?
- b. As a group, take some time now to thank God and rejoice in His provision.

The Difference is to be seen: Corporately (Leviticus 25-26)

God tells the community of Israel how to gather together, love one another and care for one another. Then he tells them how he will bless them if they obey.

Discussion Questions:

- a. What was the Sabbath year?
- b. What was the year of Jubilee?



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The Difference is to be seen: Voluntarily (Leviticus 27)

This chapter speaks of voluntary vows that express thanksgiving to God. True worship is voluntary, not coerced. If it's not in your heart, it's not there.

Discussion Questions:

- a. Examine your heart: Is your service and praise to God an obligation or is it voluntary?
- b. What does it mean that God wants me to be a holy man, woman, teenager?